



## Waste Disposition Committee

Meeting Summary

April 9, 2009

The Ohio State University Endeavor Center  
1862 Shyville Road, Piketon, OH 45661

**Members Present:** Shirley Bandy, Lee Blackburn, Larry Parker, Lorry Swain and Terri Ann Smith

**Executive Committee:** Dick Snyder

**DOE Representatives:** Greg Simonton and Cyd Vost

**DOE Contractors:** Sandy Childers and Bill Franz, LATA

**Support Staff:** Julie Galloway and Eric Roberts, EHI

**1. Review of the summary of last meeting:**

- The committee liked the block text/answer format in the summary but the public comment is still captured in holistic verbal approach and would like to keep each summary in the block text/answer format.
- Waste Disposition committee asked Ad/hoc committee to defer ways to respond to public comments.
  - **Motion** to accept the summary
    - Summary was approved as presented

**2. Monthly status report:**

- **Franz**, with LATA Parallax, covered the monthly status report.
  - Total waste shipments for March – 2 shipments totaling 31 cubic meters.
  - DMSA 11 & 12 made first shipment on March 17, 2009 to Nevada test site.

<b><i>Inquires:</i></b>	<b><i>Responses:</i></b>
<b><i>Snyder:</i></b> What happens to Poly Bottles?	<b><i>Vost:</i></b> Pulling material out, down blending and creating a sellable product. The bottles themselves are ringed and stored are now non-contaminated.
<b><i>Smith:</i></b> What's sellable product?	<b><i>Vost:</i></b> Uranium for Nuclear fuel.
<b><i>Snyder:</i></b> Will excess materials disposition go to Utah?	<b><i>Franz:</i></b> They go to landfills, Utah, or recycled depending on criteria.
<b><i>Parker:</i></b> What's the criterion between Utah and Nevada?	<b><i>Franz:</i></b> Contaminated debris will go to Utah and nonhazardous to local landfill.

<b>Snyder:</b> What's the timeline for lube oil disposition?	<b>Vost:</b> Loading series of takers, bulk completed by end of 2009. Not all will be dispositioned from site since there is a use for some
<b>Snyder:</b> Is the lube oil removed from the switchyards?	<b>Vost:</b> No lube oil; but they are investigation ways to remove the pyranol.
<b>Snyder:</b> Will the D & D of that site affect pyranol disposition?	<b>Vost:</b> No, working with USEC to prep buildings to expedite D & D process.

**3. Stimulus Package Update:**

- A handout was provided by DOE that summarized the projects that will be addressed by stimulus dollars. A copy of this handout is available online at [www.ports-ssab.org/flu.html](http://www.ports-ssab.org/flu.html).

<b>Inquires:</b>	<b>Responses:</b>
<b>Smith:</b> Is there a comprehensive financial report available?	<b>Childers:</b> Yes, posted on the website: <a href="http://www.recovery.gov">www.recovery.gov</a> .
<b>Smith:</b> Will it be comprehensive.	<b>Franz:</b> I believe so.
	<b>SC:</b> Should have weekly reports and summaries.
	<b>Vost:</b> Many layers of governmental oversight, keeps IG and OMB people involved.
<b>Smith:</b> The graph on the handout goes to suggest the percentage of dollars projected?	<b>Franz:</b> Timelines and milestones for each project.
	<b>Vost:</b> Detailed instructions or when information can be released we can expect that to be forthcoming.
<b>Smith:</b> How does a contractor bed these without schedules, timelines and budgets?	<b>Franz:</b> Past LATA projects are not on <a href="http://www.recovery.gov">www.recovery.gov</a> and our monthly reports track this. DOE orders direct project management and LATAs processes have been studied and certified.

**4. Public comment:**

- None

**5. Concerns/Issues:**

<b>Inquires:</b>	<b>Responses:</b>
<b>Parker:</b> X-746 packet can we get a report to this committee with project proceeds?	<b>Childers:</b> X-746 EE/CA is out for public review. April 8 – May 8 is the comment period.  <b>Parker:</b> Please send WD comments to committee for review.
<b>Roberts:</b> Please let Larry know of anyone	

interest & availability to the trip out west.	
<b>Swain:</b> Are we going to use the Google Docs?	<b>Galloway:</b> We will start using Google Docs with the X-746 EE/CA.

6. ***Review of Action Items:***

- If there is anything that comes up from the board meeting, e-mail to EHI for inclusion on the next agenda.

***Next meeting will be on May 14, 2009 @ 4:30 p.m.***